

The Mt. Lemmon Echoes

March 1991

Water Main Complete

By Ross Quigley

It is a pleasure to finally report to you that the new main line from our Miner's Ridge tank to the pump house is finally complete! This project has been many years in the making and for some time seemed to be in jeopardy due to some monstrous overbids on construction. Your Water Board put many hours into salvaging the project, and we now have several important additions to our system. We have an eight inch main with four full-sized water hydrants down Sabino Parkway to just past the Living Rainbow gift shop, and a 300,000 gallon storage tank with fire hydrant in upper Loma Linda.

Every one of you who voted for a rate increase a few years ago should pat yourselves on the back for these important increases to your system! It might also interest you to know that these items were accomplished with only a 46 cent budget override.

While we are paying higher water

Annual Homeowners' dinner coming up Tuesday, April 16

This year's program is scheduled to start at 8 PM, following cocktails at 6 PM and dinner at 7 PM.

Master of Ceremonies and Stand Up Comic:

Steve Coppock

Homeowners' Board: Ross Quigley, President

Garbage Dumpster Program: Cathie Brown, MLWC

U.S. Forest Service Highway Construction:

Bill Lewis, USFS

Water Co-op: Norm Ulmer

Fire Dept: Chuck Hammel, Chief

State Fire District: Bob Zimmerman

Instream Flow: Steve Plevel, USFS

Leased Land Exchange: Sheri Lee

rates to help finance these improvements, they could not have been completed without the aid of Pima County by grants obtained through the Community Development Block Grant program. I would like to urge all of you to write or call your county supervisors and the CDBG people to thank them.

The Water Board has made an important change in it's policy of accepting applications for new service that all of you need to be aware of. We will no longer accept an application for new service unless it is accompanied by a

Certificate of Approval for a completed septic by the DEQ of Pima County. In the past we have accepted a permit to construct, but you must now have your system complete and certified before we can process your application. If you have any questions please feel free to call me at 749-0361.



Break-ins reported in Loma Linda area

By Sheri Lee

Several owners have reported break-ins and vandalism in Loma Linda. Have you checked your cabin lately? Entry was usually gained by kicking in the door, you know, like the TV cops do. Your Homeowners' Association strongly urges you to install security screen doors on all doors and make 3/4" plywood shutters for all windows.

Shutters can be mounted with hinges in such a way that the bolts securing the hinges are inaccessible when the shutters are closed and padlocked. Another way to secure the windows is to cut inserts from 3/4" plywood that will fit into each window casement with barrel bolts. The bolts are attached to the plywood and slide into holes drilled into the casement. Drawer pulls can be attached to the inserts to make them a little easier to handle. The inserts are more bother to use as you need to lift them out of the windows and store them somewhere every time you use your cabin, but they do the job...which is to send the crooks to another cabin where it is less work to break in.

Thanks to Cathie Brown and Pima County, dumpsters to return

By Ross Quigley, Pres. MLHA

While it seems that we haven't had much of a winter yet, spring is just around the corner. With spring come a very important issue - trash!

I'm not sure how you folks look at it, but in my opinion one of the most important improvements to Mount Lemmon in many years is the addition of trash removal. Our own Sabino Creek has been the greatest benefactor to yet another county program. Due largely to the efforts of Cathy Brown we can now enjoy a much better "junk free" environment, and all of us have a closer, more convenient place to dispose of our waste. This program has not developed without the usual attempts of sabotage by a few locals who are determined to cause problems, but fortunately the County folks realize it's a

very few who are complaining. If this program is to continue we will need to show our community support to the County and also to the Forest Service.

Keep in mind our upcoming Annual Homeowners' Dinner at the Savoy Opera House on April 16th. I hope to see all of you there and would like to urge any of you wishing to become active on the Board to call me at 749-0361. We have several positions coming available this year and would love to get some "fresh blood" in the organization. Also, if you have any issues you would like to address at this dinner, please call me.



Z.A.S. enjoying a busy semester

By Florence Koch

The winner of the local Geography Bee for this year is Alex Buglewicz, a fourth grader. The bee is sponsored by the National Geographic magazine, and the winner was given the book Nature on the Rampage.

The local Spelling Bee winner was third grader Leland Vought who was awarded a fountain pen for first prize. He went on to represent

A.S. in the County Spelling Bee held at Flowing Wells High School on February 16, 1991. Although he didn't win, Leland was the only third grader participating at the county-wide Bee and the youngest of the 59 contestants at Flowing Wells. The contest is sponsored by The Arizona Republic. Good work, Leland!

The children, teachers and Amy Peterson went on a field trip on December 5 to see a whale show given by Sea World of San Diego. We were guests of Craycroft Elementary School in Tucson.

They were gracious hosts and proudly showed us their science lab, kitchen lab and library area.

**** SCHOOL VOLUNTEERS NEEDED ****

If you would like to donate some of your time and talents in a show of community support to our children just call the school @ 576-1340.

JUST DO IT!!

The science lab has Stellar Vision which was fascinating.

After lunch at the Reid Park Zoo, we spent the afternoon at the Children's Museum enjoying the health exhibits, Egyptian displays and various "hands-on" activities.

The Tucson/Pima Arts Traveling Rural Exhibit which runs from January to June has five participants from Z.A.S. They are Clara Peterson, Alex Buglewicz, Jace Hopkins, Jodi Hopkins and Leland Vought. The show started in Ajo and will travel throughout Pima County. At the end of May, the Mt. Lemmon Woman's Club will show the art work at the club house. An added feature this year is a video cassette explaining different styles of art when observing art.

The 87th S.W. Arizona Science Fair will be at the U of A March 14-16. We are at the planning and developing stage yet, but hopefully we will have some projects and good research ready for the fair.

We observed Dental Health Month by reading a special feature in Weekly Reader, passed out free dental supplies provided by Colgate and watched a video cassette, The Mysterious "Who Cares" Rays.

We made Valentines to give to our classmates as well as baked and decorated cookies for Valentine party.



MLWC back to business

By Dannie Hayhurst

We're back to business as usual. Last meeting, all who attended learned about aggressive, assertive and passive behavior. Hopefully, we'll assert ourselves without being aggressive most of the time, and pass the rest of the time. But please, don't pass up the opportunity to volunteer your time helping the kids at Zimmerman Accommodation. During the community school meeting January 18, support for the school was asked of the community. The kids would love to have you there! Phil Archibald offered to come into the classroom and teach art. It's as easy as giving Florence a call to volunteer your time and yourself. What could you do? Read to the children, or listen to them read to

you. Or, maybe you could sort books around the classroom or make up flash cards. The kids could always use some extra supervision on the playground. There's not much time left until the end of this school year, so don't delay.

The library is still available by phoning Nancy Goodwin. As soon as the weather is nice again, the library will open regular hours.

Southern district's annual spring convention is March 23, and our next regular business meeting is March 6th. Our program will be a GFWC film on suicide prevention. Watch for the postcards that Sheri Lee sends out a week before the meeting.



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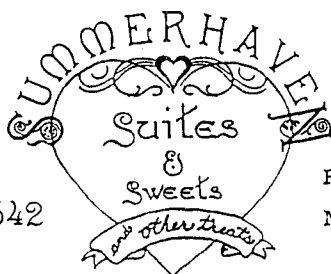
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Hummers due to return

By Sheri Lee

If the recently discovered tradition holds, by the time you receive this Echoes a few hardy Blue-throat hummingbirds will be back from Mexico and shivering in the Ponderosa while nipping at gnats and waiting for spring flowers to blossom. Our past president, Mary Moran, has been the first to report these brave returnees on March 8 and 9.

No doubt our hummers would use your help with food during these next few stressful weeks. Consider hanging your sugar-water feeder out during the daytime and bringing it in at sundown or before it freezes and cracks. No need to make a huge quantity of syrup as we're talking very few birds right now. If you have forgotten the syrup recipe, it is: 1 part sugar 5 parts water Boil 6 minutes to kill bacteria and to release any chlorine. **NEVER ADD RED COLORING!** The Desert Museum, among others, repeatedly warns us it considers it to be carcinogenic.



Congratulations & Good Luck, Larry!

Larry Higgins has left the Mt. Lemmon Fire Department and taken a position with the Drexel Heights Fire Department. Thanks for your years of service to the mountain.

The Living Rainbow

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MT. LEMMON HOMEOWNERS' ANNUAL DINNER
TUESDAY, APRIL 16, 1991
SAVOY OPERA HOUSE
TRAIL DUST TOWN
6541 E. TANQUE VERDE

COCKTAILS 6 PM.....DINNER 7 PM.....PROGRAM 8 PM

ANNUAL DINNER RESERVATIONS

Since there are two different entrees offered this year and at two different prices you must specify whether you want:

12 oz. T-Bone Steak for 15.50

or

1/2 Mesquite Broiled Chicken for 13.00

(If you need a special diet, we will try to arrange for you. Please call Sheri Lee, 299-7143 to inquire.)

Both menus include salad, baked potato, their famous "Pinnacle Peak" pinto beans, thick sliced bread, coffee, iced tea and Texas cake. There will be a cash bar.

You need to indicate the Name of each person and his choice of entree. We will be making up name tags in advance - red for steak orders and blue for chicken. Please cooperate so we do not have to call you for this information.

Our contract with Savoy says that we will give them a final count on April 10. We must have your checks by then. Any questions, call Sheri Lee at 299-7143.

Mail your check to Mt. Lemmon Homeowners' Association, P.O. Box 699, Mt. Lemmon, AZ 85619

Name	Entree	Amount
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____



Mt. Lemmon Homeowners Assoc.
P.O. Box 699
Mt. Lemmon, Arizona 85619

The Echoes is the publication of the Mt. Lemmon Homeowners' Association for its membership. Controversial and political articles reflect the opinions and decisions of the Board of Directors. The Board reserves the right to approve all submitted articles. Membership dues are \$25.00 per year. Renters and friends of the mountain may obtain an associated membership for \$20.00 per year. The Echoes will be published in 1990, April through September, November and February. Photo ready ads, articles and letters to the editor of interest to the general membership should be submitted by the 15th of the month prior to publication. Send these articles to Echoes, Box 699, Mt. Lemmon, AZ 85619. Ad rates 3x5 business card = \$10.00; 2x3.5 = \$5.00. For other sizes, inquire to the editorial staff.

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