# \*\* \* \* \* \* \* \* Echoes

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July 1990

# **Aug. 1 Tentative Construction Start Date For New Water Main**

By Ross A. Quigley, Pres. ML Water Co-op

We have finally closed our FmHA loan so that construction of our new Miner's Ridge mainline and new Loma Linda tank can begin! The contractor will begin work approximately August 1, 1990 on the ainline and shortly after that on the Loma Linda tank. Although recent rains have helped raise our supply of stored water, we ask that you continue to conserve due to supply and distribution problems during the construction period.

The County Board of Supervisors has voted not to approve any of Mt. Lemmon's grant applications this year! As a result the Water Co-op board has changed it's construction priorities and decided to install a much larger tank in Loma Linda. priginally we had planned to purchased a 100,000 gallon tank to replace our old 27,000 one, but we

# Attention: Attention: Announcement

Please write this date on your calendar for a Benefit Fund Mt. Lemmon Homeowners' Potluck.

Date: Sunday, Sept. 2, 1990 at 5:00 PM Place: Mt. Lemmon Fire Station Cost: \$2.50 per person

Bring your favorite covered dish, salad or dessert. No alcohol allowed at the Fire Station. Bring a folding chair. Come early & enjoy good food & friends!

have now ordered a 282,000 gallon tank. This larger tank would help considerably to reduce water outages and to do our part to help maintain stream flow in Sabino Creek. Any residual funds from our loan and the grants we have already received will be used to install a new 6" main line down Sabino Parkway in the village. We will install this line as far toward the school as funds will allow. It will be a tremendous boon to fire fighting as several fire hydrants will be added

along the way. These hydrants will be paid for, in part, by the Homeowners' hydrant fund. Thanks to all of you who have contributed.



Family Photo Time!

Professional photos to be taken by B.J. Singh during the month of August. For more details please call Cathie Brown at 325-6119.

### July 4th Parade Results

By Fran Zimmerman

This year there were nineteen entries in the parade. Our theme for the parade was A Tribute to the American Flag.

The winners in the three categories are as follows:
Humorous Award went to Michael
Strittmatter as the Teenage Mutant
Ninja Turtle. The Originality Award
went to Carl and Pat Gremmler
family and their 1928 Ford Model A
"Carter Canyon Fire Truck". The
Patriotic Award went to the Forest
Service in full force.

Our many thanks to all who participated in the parade and continue to support this fun event.

My thanks to Bill Brown and my husband, Bob for their hectic job of lining up all the entries and trying to keep some sanity prior to parade time.

A special thanks to Pima County Sheriff's Department for their help in this once-a-year event.

See you all next year!

# MLWC Membership Tea August 11

By Danielle Hayhurst, Pres. MLWC

The social event of the season is just about here. What social event? You mean there's more that a 4th of July parade on our calendar of events? YES! The Mt. Lemmon Woman's Club Annual Membership Tea is August 11, 1990. This year we hope to have more than just rich desserts, clamorous camaraderie and praiseworthy surroundings. We are trying to arrange to have a classical musician entertain us. If you know of available musical talent, please contact Cathie Brown at 325-6119. If you know of someone or would like to be invited to the M.L.W.C. Tea, contact Sheri Lee at 576-1292. This is a great way to meet your neighbors and learn about a community oriented woman's organization.

The 4th of July Parade was FUN! Thanks to everyone who lent a helping hand, participated or just enjoyed "spectating". Special thanks to Fran Zimmerman for her hard work in organizing the parade

cont. on page 3







### MLWC cont.

entries.

Regular Library hours are 2:00PM -5:00PM Monday and Tuesday. Stop in and say hi to volunteer librarians Nancy Goodwin and Betty Mobley. Look for the blue flag on the porch of the library for occasional openings of the library by other members. The library is easy to find at 12888 Sabino Cyn Park Road, right next door to the Timeless Treasures Antique Shop. The library is worth the lk up the stair

∡eps.

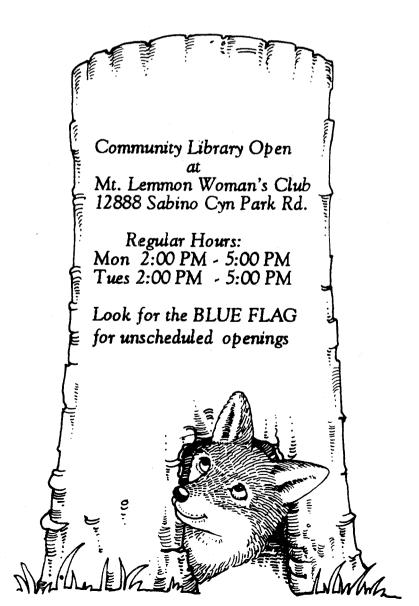
Last but not least, professional photographer B.J. Singh is again willing to take photos of your family, friends and (or) pets during the month of August for a nominal fee with the proceeds going toward a cultural event sponsored by the M.L.W.C.. Contact Cathie Brown at 325-6119 for more information.



#### A Special Thanks To The People at **Pima County Solid Waste**

The Board of Directors of the Mt. Lemmon Homeowners' Association would like to take this time to thank Pima County Solid Waste Division for their untiring work in maintaining waste dumpsters on the mountain during the summer months for all of us, it is most difficult to piease everyone because

of the unique area. If you have a positive thank you, please let these folks know by writing a letter to the following: Jeri Zimmerman. Administrator Solid Waste Division Pima County Wastewater Management 5955 N. Camino de la Tierra Tucson, Arizona 85714



# Notes from the Fire Chief

By Chuck Hammel, Fire Chief

The fund raising events over the 4th of July brought the fire department over \$900.00! The VCR was won by Randy Alday of Tucson. He bought his ticket from the rescue truck when it was at Ski Valley.

I would like to thank the following for allowing people to throw pies in their faces! Joan Klinger, who raised over \$150.00, Mark Hopkins, Bob Zimmerman, Al Sargent, Ross Quigley, Roy Garcia and Danni Hayhurst. And for all those who hit me, I have your names and paybacks will be forth coming.

The Western Dance was attended by about 70 people and was a lot of fun for all. We will be having another dance over Labor Day weekend. This will be a 50's Dance with music on tapes and CD's.

I don't think any of these events would have come off without John and Sue Robinson. Sue devoted so many hours that it boggles the mind. Thanks Sue! Also many thanks to the Mt. Lemmon Homeowners' for their \$408.00 donation made from the Memorial Day Potluck.

Now back to reality. The Fire Department put in for three grants with Pima County, and we were turned down for all three. It appears that the Board of Supervisors feel that it is up to the taxpayers of Mt. Lemmon to fund all the rescue and fire services from Mile Post 11 to the top of the mountain. It might help if each of us wrote to our supervisors and informed them that the tax payers of Mt. Lemmon are tired of paying all the bills and only getting 10% of the service. It appears that the

supervisor for the Mt. Lemmon area could care less what happens on the mountain.... I feel that if we and our friends write to him he might have a change of heart. I feel that he thinks that only 50 or 60 votes are no big deal. Pima County does nothing to support the Fire District. They will tell you that they pay into the Fire District Assistance Fund, but they don't. That fund is directly from all the tax payers of Pima County and adds up to only 20% of our total budget. The people of Pima County use 90% of our services so they are getting 70% for free. And you the tax payers in the District are getting the short end of the deal. In a short time you may read and see that we are planning to cut services. For you, the taxpayer, there will be no cuts in service. In fact, we will be able to serve you better if we are not spending all our time running up and down the mountain saving the visitors from Tucson.

Now that we are out of the fire season, and the weather has cooled down, it is time to clean up our yards and trim the dead branches off our trees. It only takes one time for fire to clean the forest; and then we say "gee...I should have protected by house and yard." I hope I will have better news next time....



#### **HELP WANTED**

Zimmerman Accommodation School is seeking a Teacher's Aide to work 40 hours per week assisting the classroom teacher for the 1990-91 school year. The ideal candidate will be one who has experience working with children. All applicats will be considered, and the most qualified person selected. Complete specifications and applications are available from the school, 576-1340 or the Pima County Superintendent's Office at 130 W. Congress, 740-8451.





#### Zimmerman School News

By Florence Koch

Summer vacation isn't over yet! But the 1990-1991 school year is just around the corner so here is some important information: School Registration Aug. 15, 1990

7:30 AM - 9:30 AM 4:30 PM - 5:30 PM

School Begins Aug. 20, 1990 8:30 AM - 11:00 AM Kindergarten

8:30 AM - 11:00 AM Kindergarte 8:30 AM - 2:00 PM Grades 1-3

8:30 AM - 3:00 PM Grades 4-6

NO SCHOOL Sept. 3, 1990 Labor Day

### Mt. Lemmon Homeowners' Association News

By Ross A. Quigley, Pres. MLHA

The date for our community cleanup program is set, but for a later date than we originally expected. The date will be September 7, 1990. Two (2) large dumpsters will be provided in the village for you to dispose of almost any unwanted items. Remember to hold your large items for that weekend. We urge you to take advantage of this opportunity to throw out all large articles of trash including furniture, tires, old hotwater heaters, unwanted fencing, construction waste pine needles, you name it! We have organized this cleanup drive in response to a plea from our Fire Chief, Chuck Hammel, to reduce the fuel load in the Summerhaven area. All too many of us have neglected to clean up our yards because we have lacked a place to throw the trash and pine needles without hauling them to Tucson.

As I mentioned earlier, several members of the Homeowners' Board have volunteered to help those wishing to dispose of bulky items. If you have a large item of trash and no truck or trailer to haul it to the dumpster, call at 576-1461. We will set up a time to come to your cabin with one of our cucks. We ask that you load and unload it, but if you are physically unable, don't hesitate to ask for help.

Let's all pitch in to make our community a safer, cleaner place to live.

# Birds and Bees - - Flowers and Trees

By Sheri Lee

Visitors to the mountain usually ask right away, "What are those birds with the... yellow bodies and red heads?" or maybe the orange ones with black and white wings, or the quick little ones with red faces.

The Western Tanager is our most colorful bird. The adult male has a brilliant red head, bright orange body, with black back, wings and tail.

Its range is from Alaska to the Baja. It winters in the highlands from Central Mexico to Costa Rica. It likes to sing from the top branch of a tree.

She lays 3-5 bluish-green speckled eggs in a shallow saucer-like nest in a Douglas Fir or Ponderosa

Pine. It feeds mostly on bugs and buds, but sometimes is attracted to hummingbird feeders, where I've never seen it success-fully drink.

Our next most colorful bird has to be the Blackheaded Grosbeak. He has a black head, thick pale seed eater bill, rusty orange collar, breast, sides and rump; yellow belly and wing linings. His black and white patterned wings and tail are prominent in flight. It ranges from southern British Columbia to its wintering grounds in western Mexico. Joe and Florence Wilhoite, Mt. Lemmon's long-time bird watchers, tell me that the grosbeaks are the first to

migrate in the mid-summer. Perhaps as soon as the young are able to make the trip.

Its song, from a high branch, is loud and melodious, but disjointed. When frightened at the feeder it flies away calling a sharp eek! all the way to a distant branch. The young make a soft mewing call so that in mid-July you could think the trees were full of kittens.

Lastly is the Red-faced Warbler, with a black and

white bonnet and a pale gray body. This little bird ranges only from SE Arizona and SW New Mexico to the Mexican Sierra Plateau, and it winters in Mexico and Central America. Since this bird is not seen in most of the states, it is one of the rare ones, along with the Yellow-eyed Junco, to your bird-watching

visitors. It is a bug eater and won't come to your feeder, but can usually be found in pairs flitting in trees along the creek by Marshall Gulch entrance gate. Like most warblers, they're very active and energetic, and have the usual habit of flicking their tails sideways. Their nest is on the ground, usually sheltered by a log.

One day we saw a little Red-faced sitting in a nearby Ponderosa. At the same time, one of the hummers at our feeder saw that red spot and, thinking it was a red flower dived after him, knocking him right off the branch. Probably an occupational hazard of being one of our colorful birds.

#### HIGH ALTITUDE COOKING

At 7500 feet the boiling temperature of water is 198°F. We learned in grammar school science class that water boils at 212°F, but that was at sea level. This means that any cooking process that involves liquids needs to be lengthened. Soup, hard boiled eggs, macaroni, rice and meats are examples of this.

For instance, DEEP FAT FRYING of French Fries that calls for  $375^{0}$ F at sea level may need only be  $365^{0}$ F here because the moisture inside the potatoes will boil at a lower temperature.

For PRESSURE COOKING maintain the same timing as at sea level, but increase the pressure by 1/2 lb. for a rise of every 1000 feet. or at 7000 feet, increase the pressure by 3-1/2 lbs.

CAKES: Above 7000 feet decrease Double-acting baking powder by 1/4 tsp. for every teaspoon called for. Decrease sugar by 2 to 3 Tbs. for each cup in the recipe. Raise the baking temperature about  $25^{\circ}F$ .

PANCAKES & WAFFLES: Use about 1/4 less baking powder or soda.

YEAST DOUGH: They will rise more rapidly and need to be watched closely as they can quickly become over proofed.

QUICK BREADS: Reduce the soda or baking powder by 1/4, but do not reduce the soda beyond 1/2 tsp. for each cup of sour milk or cream used.

PIES: A little more liquid should be used because of greater evaporation.

COOKIES: If the cookies are rich in chocolate, nuts or dates, reduce the soda or baking powder by 1/2.

CANNING: At 7000 feet, if the time in the water bath is 20 minutes or less, add 7 minutes (1 minute per 1000 feet) to the time required. If the time required is more than 20 minutes, add 14 minutes (2 minutes per 1000 feet) to the time required.

Joy of Cooking, Rombauer and Becker

THIS IS FOR THE COOKS AND BAKERS ON THE MOUNTAIN TACK THIS INSIDE YOUR CUPBOARD DOOR

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#### SOLID WASTE DIVISION

#### WASTEWATER MANAGEMENT DEPARTMENT

5301 WEST INA ROAD TUCSON ARIZONA 85743

GEORGE A. BRINSKO Director

June 11, 1990

Share with your neighbor

PH 744-4013

Residents of Mt. Lemmon:

SUBJECT: SOLID WASTE (GARBAGE) DISPOSAL FOR MT. LEMMON

Please be advised that Western Waste Industries has been retained by Pima County to service the Mt. Lemmon mini-transfer stations. Their work began on May 8, 1990 and will conclude on October 30, 1990. The Pima County Solid Waste Division is paying for a majority of the costs associated with providing this service to the residents of Mt. Lemmon. Businesses utilizing these bins will pay their fair share of the costs.

The following information outlines the locations and <u>correct</u> usage of the dumpsters for Mt. Lemmon residents and businesses:

#### BIN LOCATION

USAGE BY

Treatment Facility

Mt. Lemmon residents and authorized businesses

Alpine Inn Ski Valley Main use by recreational traffic\*
Main use by recreational traffic\*

\*Depending upon availability, these dumpsters <u>may also</u> be used by Mt. Lemmon residents and authorized businesses.

The following table lists the types of materials that you may, and may not, place in the dumpsters:

Materials you <u>may put</u> in the dumpsters	Materials you <u>may NOT put</u> in the dumpsters
Household Garbage Rubbish Yard Clippings Please place materials INSIDE THE DUMPSTERS-THANK YOU	Bulky items, including: Appliances, Furniture, Cement Products, Bricks, Cinder Blocks, Large Steel Pipe, Construction Material

Mt. Lemmon Residents
June 11, 1990
Page - 2 -

For disposal of BULKY ITEMS, the Pima County Solid Waste Divsion currently provides the Trash Round-Up program. This program can provide (on a prearranged short-term basis) a container(s) in your area for the sole purpose of disposing of your bulky items. If a majority of the residents is interested in participating in this program, the town representative should contact Diane Morgan, Trash Round-Up Coordinator, at 744-4013 and she will schedule an event for Mr. Lemmon. Or, if you prefer, you may also take your bulky items to an authorized landfill for disposal.

In order for the May-October dumpster service to continue, we are asking the

residents and businesses authorized to utilize this service to help keep the area clean and free of litter; and to utilize the appropriate dumpsters and dispose of the correct material, as outlined above.

The Pima County Solid Waste Division is also providing four containers for RECREATIONAL USE ONLY. These containers are located at the Bear Canyon Page 6.

In implementing a program of this type, certain decisions on the location, type and number of dumpsters had to be made. Our overall/primary goal is to make the program both viable and worthwhile. Your cooperation in making the mini-transfer stations a success, as an environmentally sound means of handling your waste materials, is appreciated.

campground, Lone Linds pienic area, Marshall's Gulch, and in the area next to the Palisades toilet facility. These are emplied once a week

If you have any questions, please contact Jeri Zimmerman, Solid Waste Division Administrator, at 544-0222, or Marty Mallo 576-1514.

Sincerely,

Leonge a / Junsho

George A. Brinsko

Director

GAB:jlz

xc: Greg Lunn, District 1 Supervisor
Jon C. Schladweiler, Deputy Director-Engineering
John E. Stufflebean, Solid Waste Manager
Jeri Zimmerman, Administrator
Diane Morgan, Trash Round-Up Coordinator

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The Echoes is the publication of the Mt. Lemmon Homeowners' Association for its membership. Controversial and political articles reflect the opinions and decisions of the Board of Directors. The Board reserves the right to approve all submitted articles. Membership dues are \$25.00 per year. Renters and friends of the mountain may obtain an associated membership for \$20.00 per year. The Echoes will be published in 1990, April through September, Hovember and February. Photo ready ads, articles and letters to the editor of interest to the general membership should be submitted by the 15th of the month prior to publication. Send these articles to Echoes, Box 699, Mt. Lemmon, AZ 85619. Ad rates 3x5 business card = \$10.00; 2x3.5 = \$5.00. For other sizes, inquire to the editorial staff.

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