



# The Mt. Lemmon Echoes

May 1990

## Annual Mt. Lemmon Homeowners' Dinner A Success

By Danielle Hayhurst

The Annual Homeowners' Dinner was held April 17, 1990 at the Savoy Opera House in Trail Dust Town. 138 members and neighbors were in attendance and treated to a fine meal and entertainment in the form of Steve Coppock, comedian at large and master of ceremonies. Steve introduced a veritable plethora of speakers to inform and entertain us.

Fire Chief Chuck Hammel touched upon the Fire District budget and expenses. He will have tips to protect your home from fire danger in future articles. He then honored Sarah Roads with a Plaque for Heroism which she modestly accepted. Television coverage of Sarah's receiving the plaque was filmed by Channel 9 for the 10 PM news that night.

Bob Zimmerman gave an even quicker discourse on the State of the Fire District Board. He mentioned that Fire Board members are non-paid elected officials, and that Roy Garcia's term of office is expiring. Roy will be running for re-election this fall. Your support for Roy is requested. We are lucky to have good citizens who are willing to serve on the Fire District Board, and literally give so much of their time to the benefit of the community.

Ross Quigley spoke briefly about the proposed Federal Land Exchange (FLEX).

Norm Ulmer gave us "the good news and the bad news" about the Water Co-op. Construction of water lines is okayed, and water rates will not be increased

this year.

Bill Lewis had handouts available showing the proposed road closure schedule starting September 4, 1990 and ending about September 2, 1991.

Steve Plevel tackled responses concerning IN STREAM FLOW, forest fires, dumpsters, and the funding and development of Whitetail Campgrounds.

Fred Pace, Roy Garcia and Ross Quigley roasted Bob Zimmerman just enough to give him an even tan, then awarded him with the first annual Summitt Award. The Summitt Award is given to a member of the community who gives unselfishly of his/her time to the betterment of the mountain. Bob was both surprised and deserving. (You may wonder about the spelling of Summitt - there's a story here to be told in a future edition.)

Enrique Serna, Pima County Manager thanked the group cordially for inviting him.

Jost Wendt made a motion from the floor that the Mt. Lemmon Homeowners' Association take the lead role in

cont. page 2

### Mt. Lemmon Homeowners' Memorial Weekend Potluck Benefit for the Mt. Lemmon Fire District Saturday - May 26, 1990 at 4:00 PM Mt. Lemmon Fire Station

Bring a dish, chair and \$2.50 per person. Mt. Lemmon Homeowners' will provide paper goods, utensils and coffee. Sodas may be purchased from the Mt. Lemmon firemen. All monies and donations go to the Mt. Lemmon Fire District and are tax deductible. Any questions, call Fran at 576-1333. (Don't forget the Water Cooperative Annual meeting will be following the Potluck. Don't miss it!)

**Dinner cont.**

bringing about the establishment of a noise ordinance in Summerhaven.

The Treasurer's report, available at each table, was filed for audit.

New board members Ken Van Zandt and David Ostapuk join renewing board members Susan Garcia, Red Greth, Sheri Lee, Ross Quigley and Florence Wilhoite for three year terms. Retiring board members Chris Coppock, Mary Moran and Rick Small get a vote of thanks for their service on the board.

During the course of the evening, Mayor Mistie Quigley handed out door prizes to lucky winners.

By 9:30 PM the Annual Mt. Lemmon Homeowner's meeting was adjourned.

## Land Lease Exchange

By Ross Quigley

A special meeting for all persons involved in the potential lease land exchange will be held at Mt. Lemmon Fire House on May 27, 1990 at 12:00 PM. The purpose of this meeting is to inform the cabin owners involved of the potential costs and requirements so that we may be well enough informed to make a decision whether to proceed or not. Norville Tyler from FLEX will be there to outline all costs involved and to answer questions we may have. Please

note that this meeting is open only to persons directly involved and not to the general public. We will keep the general public informed of any further developments through articles in the Echoes.

Those of us most actively involved have formed an informal steering committee comprised of homeowners from all areas of the proposed exchange to help organize this special meeting to be sure everyone involved is properly notified of the details. We have worked on items such as proposing a set of C.C.&R's (Deed Restrictions) which assure all of us and the Forest Service that no new lots will be created, and that our cabin areas will remain essentially the same as they are now.

We encourage any of you who have time to take an active part to call Ross Quigley at 576-1461 or Dave Ulfers at 575-1000.



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## Rural Arts Traveling Exhibit Sponsored By Woman's Club

The Mt. Lemmon Woman's Club is proud to sponsor the Rural Arts Travelling Exhibition at the Mt. Lemmon Woman's Club, 12888 Sabino Canyon Parkway, on the following dates:

Sunday May 20.....12:00 PM - 4:00 PM

Saturday May 26.....10:00 AM - 12:00 PM

Sunday May 27.....10:00 AM - 2:00 PM OPEN HOUSE

Saturday June 2.....12:00 PM - 4:00 PM

Please join us and enjoy the works of our local artists of all ages. Refreshments will be served at the Open House. If there are other local artists wishing to display their work, call Sharon Thomas at 297-0990.

## Birds and Bees Flowers and Trees

By Sheri Lee

This year the first reported hummingbird sighting was March 8. Last year it was March 9. Maybe we have a pattern here just as with the swallows at Capistrano. Some of the permanent residents immediately put feeders out to help get the hummers through the ensuing blizzards and freezing temperatures. I have noticed in the bird watching magazines that bird-bath water heaters are available (for about \$50). Would there be a market for hummer feeder bottle warmers too?

If you have forgotten how to make hummer food, once again, here it is: 5 parts water and 1 part sugar. Many folks think making a stronger syrup, say 3 to 1, is doing the birds a big favor. Not so say the authorities at the Desert Museum. That much sugar ~~damages their livers. No need for red~~ food coloring either. In fact the red dye is usually considered a bad idea as it may make their tongues sore. Honey will do that too. Boil the syrup 6 minutes to kill bacteria. Make sure the feeder is clean and free of black mold. If it isn't clean you won't have many birds coming back for a second helping.

We have several kinds of hummers on the mountain. The most common is the Broadtail. It is mistakenly called a Ruby Throat by eastern visitors. You will always know the Broadtail by sound. It has a split in the tip wing feathers that make a high frequency whine (like a cracked piston). Other hummers include the Magnificent, Blue Throat, Calliope, Rufous, White-eared, Anna's and Black Throat.

At different times throughout the summer you will see different birds, but you should always be able to see the Broadtail and the Magnificent.

Dear Mt. Lemmon Homeowners,  
For the last year, I have been studying the history of the Catalinas and Summerhaven. Few pictures are available of our mountains before 1940. If you have any old photos - especially of people, animals or structures, please call me at 882-6324. I would like also to see any pictures of the construction of the Catalina Highway during the 1940's. Thanks for your help.

Kathy Alexander

Paid Advertisement

## News From Zimmerman Accomodation School

By Florence Koch

It's countdown time at the school! Upcoming events of importance are one more field trip, story teller Cat Burdulis on May 25, and the last day of school on May 31.

End of the year potluck, awards and recognition will be held Friday, May 27 from 5:00 to 7:00 PM. Although there are no sixth graders this year to celebrate passing to seventh grade, we would like the community and families to participate. A small program will start at 5:00 PM followed by the potluck.

The Iowa Tests of Basic Skills were administered in mid April. A thank you to Nancy Goodwin, my friends and family who all volunteered their time and help.

cont. page 4



**School cont.**

In late April we enjoyed a field trip to the Geology Museum, Tree Ring Laboratory, Botanical Gardens and ended the day with our Book It party at Pizza Hut.

Artists Barbara Mocking, a puppeteer, and Dick Bakken, a poet from Tucson/Pima Arts Council Roster worked with the children in sharing their artistic talents on March 22. By the end of the day, all students had written two poems, created a puppet and a rod puppet.

We participated in Earth Day activities by having a pickup of litter along the "Main Street" of Summerhaven from the schoolhouse to the post office. Also we are recycling aluminum cans, bottle and paper to do our part in relieving the landfill areas.

We thank Bob and Amy Peterson for making arrangements for us to hear Bryan Johnson speak about experiments and research on air pollution that he has been conducting on Mt. Lemmon.

A workshop for fourth graders was conducted at Flandrau Planetarium by two distinguished comet hunters: David Levy of the U of A, and Rodney Austin from New Zealand.

Our new teacher's aid, Evelyn Damm has joined us from Connecticut where she taught in elementary schools. It is a pleasure to have her here.

Suzanne Hensel, our "retired" teacher's aid gave birth to Ryan Michael on March 2 making her and Steve first time proud parents. Congratulations from all of us at Zimmerman Accommodation School.

Thanks to the generous giving of time and efforts of the Mt. Lemmon Woman's Club, the Rural Arts Traveling Exhibition will include artwork of all the school children. The exhibit is scheduled to arrive May 20 and remain through June 2.

**May 26 Annual Water Co-op Meeting**

By Mike Stanley

Please make a note that the Water Co-op will hold its annual business meeting at approximately 5:30 PM, immediately following the Homeowners' Potluck on May 26, 1990 at the Mt. Lemmon Fire House. Along with the annual report will be an election of new board members. This year we need to elect three new members, and the candidates are: Fred Landeen, Ann Miller, John Mulay and Steve Lightman. Nominees from the floor will also be accepted. Please plan to attend both events as your participation will be greatly appreciated.

**Mt. Lemmon Woman's Club**

By Danielle Hayhurst

New officers have been elected, but you'll see the same faces (though some are in different positions) in office. Sharon Thomas is treasurer, Fran Zimmerman is secretary, Helen Quigley is 1st vice president, Sheri Lee is 2nd vice president and Danielle Hayhurst is president. This term lasts for two years. We hope the officers do too. We will have an installation service at the May 5th meeting along with a Cinco de Mayo feast. Remember with the new fiscal year that dues are now due, but not deductible.

We, as a club, wish to honor a fellow member, Sarah Roads, for her act of humanitarianism in aiding another woman in distress. As a small token of our esteem for her actions, we have paid her membership dues for

**Club cont.**

the upcoming year.

Our community library is again open every Monday from 2:00 PM till 5:00 PM. Nancy Goodwin is generously volunteering her time as librarian on Mondays. She has ordered some children's books (through Debbie Vought) which should be coming in soon. So - be sure to check out the library, and check out a good book! Watch for the blue flag signifying the library is open.

The TPAC art exhibit will be arriving on Mt. Lemmon on May 16th. If you have any art you'd like to display or want to know more, contact chairman Sharon Thomas at 297-0990.

**From Customer Service Department,  
Mt. Lemmon Water Co-op:****ELEVEN COMMANDMENTS FOR WATER USERS**

I. Thou shalt receive thy water with gladness and shalt give thanks for thy days of uninterrupted service.

II. Remember thy water bill, to keep it paid, for thou shalt put no other bill before it.

III. Honor thy manager and thy board, for they keep thy water running.

IV. Thou shalt love thy water system employees as thyself and shalt not abuse them with nasty notes and not profane their names before others.

V. Thou shalt not pass into the hands of thy bookkeeper checks for which thou hast not funds to cover.

VI. Thou shalt not leave thy vicious dog unchained to feed upon the leg of thy meter reader.

VII. Thou shalt not bare false witness against thy service man nor shalt thou abuse the ears of his wife on the phone.

VIII. Thou shalt not commit cross-connections or in any other way endanger the safety of thy neighbors water.

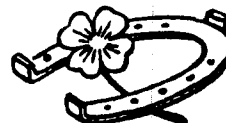
IX. Thou shalt not tamper with thy meter nor violate any other rule of the system lest thy days as a user be shortened.

X. Thou shalt not place an undue burden upon thy system by letting thy water cast to the winds or needlessly spread upon the dry, parched earth.

XI. Thou shalt not covet thy neighbor's bill, if it be less than thine own. For whatsoever thou useth, for that shalt thou also pay.

by  
Dave Roberson  
National Rural Water Assoc.

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Bob Roberts  
Tucson, Ariz.

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With this issue of the Echoes, you will find several pullouts: 1) Registration form for entry in the annual July 4th parade; 2) a fire safety checklist provided by Chuck Hemmel; and 3) schedule and information for the Mt. Lemmon Mini-Transfer stations. We hope this information will be of use. Remember to send in your registration for the July 4th parade as soon as possible.



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The Echoes is the publication of the Mt. Lemmon Homeowners' Association for its membership. Controversial and political articles reflect the opinions and decisions of the Board of Directors. The Board reserves the right to approve all submitted articles. Membership dues are \$25.00 per year. Renters and friends of the mountain may obtain an associated membership for \$20.00 per year. The Echoes will be published in 1990, April through September, November and February. Photo ready articles and letters to the editor of interest to the general membership should be submitted by the 15th of the month prior to publication. Send these articles to Echoes, Box 699, Mt. Lemmon, AZ 85619. Ad rates: 3x5 business card = \$10.00; 2x3.5 = \$5.00. For other sizes, inquire to the editorial staff.

**MT. LEMMON FIRE DEPT.  
P.O. BOX 759  
MT. LEMMON, ARIZONA 85619**

With the dry months of summer approaching the threat of fire is again on the increase. As we live in a high fire hazard area we need to be particularly conscious of the steps we can take in fire prevention. The following list is designed to reduce many of the common elements contributing to the start and spread of fire. The information contained in the list is compiled from two sources: the Arizona State Fire Code (ARS Title 26, Chapter 2, Art. 3) and the U.S.F.S. regulations governing leased summer home use.

1. Wood stoves, fireplaces and chimneys should be maintained in good and safe working condition and cleaned on a regular basis.
2. Chimneys should have a spark arrester installed of metal mesh with not greater than 1/2" openings.
3. All tree limbs and vegetation should be removed for a minimum distance of 10 feet from the opening of any chimney.
4. Roofs should be kept free of all pine litter and branches trimmed back at least 5 feet from the eaves.
5. A fire break should be maintained around all structures by the removal of all combustibles (pine needles, branches, brush, etc.) for a distance of at least 10 feet.
6. Wood piles should be separated from the structure, including the deck, by a distance of at least 10 feet; and a 10 foot wide fire break maintained around the wood pile.
7. Building materials and lumber should be stored away from the structure with a fire break of at least 10 feet around the pile.
8. Low hanging branches and brush and all dead limbs should be removed from trees on the property within a distance of at least 10 feet of the ground.
9. A firebreak of at least 10 feet in width should be maintained around all propane tanks.
10. Outside burning of litter, etc. requires a permit from the fire department. Information is available from the department regarding the conditions of outside burning.
11. Barbecue pits and grills should be maintained in good repair with an approved spark arrester or cover.
12. Ashes should be disposed of in a metal container which should not be placed in contact with any combustible (ie. wood decks or pine needles).
13. At any time when a fire is burning, a water source (garden hose) should be readily available.
14. Do not at any time leave a fire unattended.

If you have any questions regarding the above list or require any more information on what you can do to prevent fire, you may contact the Fire Department between 8:00 AM and 5:00 PM seven days a week at 576-1201. For users of the National Forest, more information is available through the U.S.F.S. at Sabino Canyon.

If you have an emergency dial 9-1-1.

## MINI-TRANSFER STATIONS FOR MT. LEMMON BUSINESSES & RESIDENTS

Since there is not a residential tipping fee to utilize Pima County landfills for vehicles under one ton, Pima County will subsidize cost for containers utilized by residents. However, the tipping fee for commercial haulers using Pima County landfills is \$12.00 per ton (\$5.00 minimum charge) and therefore, all businesses utilizing containers will be required to pay \$.10 per bag (based on 30 gallon size) for this service.

### BUSINESSES UTILIZING 1989 SERVICE:

Alpine Inn, Kimball Springs, Living Rainbow,  
Mt. Lemmon Pine Cone Suites, Mt. Lemmon  
Realty, Mt. Lemmon Ski Valley

(Only those businesses paying for service are authorized to use containers. For any business not listed who would like to use containers, please contact Jeri Zimmerman at 544-0222 to begin service.)

LOCATION	CONTAINERS	SERVICE FREQ.	MONTH COST
Treatment Facility (Open Daily 2:00 PM - Sundown)	* 2	2/week	\$587.49
Ski Valley	* 3 **	2/week	587.49
Comfort Station	1 **	2/week	587.49
Marshall's Gulch	1 **	2/week	293.75

### LOCATIONS FOR 4 ADDITIONAL BINS FOR RECREATIONAL TRAFFIC ONLY (Requested Western Waste Industries provide beige colored bins)

Bear Canyon (middle)	1 **	1/week	\$146.87+\$15.00
Inspiration Rock (on left side of road)	1 **	1/week	146.87+ 15.00
Loma Linda Picnic Area (on right side)	1 **	1/week	146.87+ 15.00
Palisades (toilet facility area)	1 **	1/week	146.87+ 15.00

\* Mt. Lemmon authorized businesses and Mt. Lemmon residents will mainly utilize containers at Treatment Facility. The containers at Ski Valley will be used mainly by recreational traffic.

\*\* Main use by recreational traffic



# MT. LEMMON ANNUAL JULY 4TH PARADE

WEDNESDAY, JULY 4, 1990

NAME \_\_\_\_\_

NAME OF GROUP \_\_\_\_\_

ADDRESS \_\_\_\_\_

TELEPHONE NUMBER \_\_\_\_\_

NUMBER OF PEOPLE IN GROUP \_\_\_\_\_

## \*\*\* CATEGORY \*\*\*

( ) ORIGINALITY

( ) PATRIOTIC

( ) HUMOROUS

Please remit this form to: Fran Zimmerman or Michael Stanley,  
P.O. Box 1, Mt. Lemmon, AZ 85619. Telephone number is 576-  
1333 as soon as possible.

Mt. Lemmon Homeowners Assoc.  
P.O. Box 699  
Mt. Lemmon, Arizona 85619



Saturday, May 12, 1990, Mt. Lemmon resident Deputy Al Sargent was honored as Deputy of the Year by the Pima County Sheriff's Posse. The following letter outlines his career as a Deputy in Pima County and the reasons for which he was honored with this award. The Mt. Lemmon community, as a whole, has benefited from Deputy Sargent's dedication to ensure the safety of the residents and the visitors to this mountain. CONGRATULATIONS AL!!

**PIMA COUNTY SHERIFF'S DEPARTMENT**

P.O. BOX 910 • TUCSON, ARIZONA 85702 • PHONE (602) 740-2800

CLARENCE W. DUPNIK, SHERIFF • STANLEY L. CHESKE, CHIEF DEPUTY

May 7, 1990

Captain Andy Hodge  
Pima County Sheriff's Posse  
Tucson, Arizona

Dear Andy,

It is with great pleasure that I nominate Deputy Al Sargent #459 for the Pima County Sheriff's Posse Officer of the Year Award.

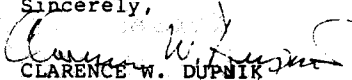
Deputy Sargent has been a valued member of the Pima County Sheriff's Department since June, 1974. Since that time, he has been assigned as a patrol officer in the metropolitan area, the rural Green Valley area and as a canine officer in the Special Operations Unit.

In December 1981, Deputy Sargent was assigned as a Detective in the Central Investigations Division Burglary Unit. During his tenure with this unit, his investigative abilities led to the successful conclusion of several major burglary cases. These included the conviction of Mark Norman in 1983 for several counts of burglary and theft. Although convicted, Norman remains a fugitive. In 1984, information from a confidential informant led Deputy Sargent to serve four search warrants on the Pasqua Indian Reservation. These search warrants resulted in the recovery of over \$30,000 in stolen property and narcotics. Deputy Sargent also played a major role in the investigation and conviction of a local "Ma Barker", who was exploiting runaway juveniles to commit burglaries and prostitution in exchange for room and board. In October of 1986, Deputy Sargent was named as the Criminal Investigations Division Detective of the Month.

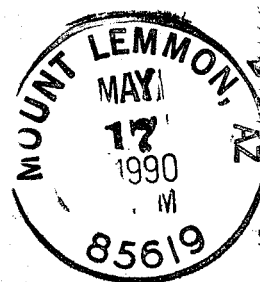
In September 1986, Deputy Sargent was assigned as the resident deputy on Mt. Lemmon. In this assignment, he has worked hand-in-hand with the U.S. Forest Service and the Mt. Lemmon community to provide law enforcement services to this remote area. In addition to his normal law enforcement duties, he is required to implement search and rescue operations and maintain an Emergency Medical Technician certification. Several months a year his duties are performed under adverse winter weather conditions. Because of its remote location, his position requires him to be on-call for 44 hours per week beyond his normal 40 hour work week. His location also requires that he perform his duties with the knowledge his "back-up" officer maybe more than 30 minutes travel time away.

Deputy Sargent is to be highly commended for his personal sacrifices while maintaining an exemplary degree of professionalism and dedication to the law enforcement field. His investigative abilities, combined with his sincere commitment to the Pima County Sheriff's Department, have made him a valued and highly respected law enforcement officer not only within our Department, but to the Sheriff's Posse and the many other agencies in Pima County and the State of Arizona with which he interacts.

Sincerely,

  
CLARENCE W. DUPNIK  
Sheriff of Pima County

MLHA  
BX 699  
Mt. Lemmon, Az  
85619



Robert & Sheri Lee  
5790 E. Territory Avenue  
Tucson, Az 85715