# MT. LEMMON ECHOES APRIL ISSUE 1987

### FROM THE EDITOR'S DESK: BY RICK SMALL

Please accept my sincerest apologies for not getting this to you sooner as I am moving and preparing for my wedding on April 18th. This issue, however brief, is full of important information which you will all enjoy and need to be aware of.

Firstly, the Annual meeting and Dinner for all members of the Mt. Lemmon Homeowner's Assoc will be Thursday April 23, 1987 at 6:00 p.m. the Elk's Lodge on River Road. Tell as many of your fellow home owner's as possible, this meeting affects us all. You will soon receive more detailed information about this event.

I am always interested in you comments and suggestions and welcome any contributions for future publications. Articles and ads should be submitted by the 10th of each month prior to the next publication. Please send all articles, ads and any comments to me at my new address: 4545 North Camino Real, Tucson, 85718, or you can reach me by phone at: 577–0631. It simplifies matters for me to receive these items directly rather than having Fran forward them to me.

# Mt. Lemmon Water Coop: by Debbie Vought

The annual meeting of the Mt. Lemmon Water Coop was held on the 31st of March at 7:00 pm at the Junior Chamber of Commerce building on Ft. Lowell Road. The purpose of this meeting was to elect directors, review reports for the previous fiscal year and transact any business as may have properly come before the board.

Two new members were elected to the board. They are; Richard Miller and Jenny Plantage. Roy Garcia was re-elected for another term.

Also elected as officers of the Board were; Fred Keerse- President, Jim DeBois - Vice-President, Jean Martin- Secretary and Norm Ulmer -Treasurer. Any correspondence or questions should now be directed to Jean Martin at: 576-1500. From the Post Office: by Mark Hopkins - Postmaster

Greetings, Mt. Lemmon Homeowners and friends of the mountain, I am your new Postmaster. My name is Mark Hopkins and I come from Willcox, Az. My wife, Liz, and three children and I have moved to Summerhaven and hope to meet many of you in the near future. Your mountain branch of the U.S. Postal Service is here for you. We welcome any suggestions, ideas, and complaints you may have. Feel free to contact me if you have a questions or are experiencing a problem with your mail service, in-coming or out-going. I may be reached at 576-1427 or write me at: P.O. Box 700, Mt. Lemmon, Az. 85619-9998.

Mt. Lemmon Fire Dept.
by Fred Keerse-Fire Chief

So far, this winter has been a dream compared to the ones in the past. We have not had to worry about vehicles unwilling to startand pumps freezing andthe other worries of winter's effects on our equipment. Now that we have moved into our new building we have been able to do some repair work that was impossible before.

We have lost quite a few of our firemen due to the lack of an economic base to support their living on the mountain. We have recruited three more young people, among them our new Postmaster, Mark Hopkins; they are all being trained this winter.

We are in need of some volunteers to swing hammers to build partitions in the new firehouse. If you have same free time to donate, please call 576-1636, it would be greatly appreciated.

Remember, if you need assistance for fire or medical emergencies from your fire department, Call 911.

Mt. Lemmon School Update: by Mark Hopkins

Are you interested in re-opening Zimmerman School. In order to do so #F NEED STUDENTS / If you have children and are thinking about living on Mt. Lemmon next autumn or if you know of someone who is, please let me know.

If you are planning to sell or rent your property to a family I would appreciate hearing from them. A local classroom seems to be much safer and simpler for our children, since they will not need to be bussed up and down the mountain road each day. I also think that an operational school lends identity to this community and probably makes real estate more valuable and attractive to families. Thank you for your interest and please contact me if you have any suggestions or comments. My home phone number is: 576-1419

## Mt. Lemmon Woman's Club: by Fran Zimmerman

During these winter months our club has been busy preparing for the upcoming Spring and Summer events. On March 13th and 14th, a number of our members attended the Southern District Convention held in Patagonia by our member Regina Rhind, who is President of the Southern District. We who attended spent a lovely day in Patagonia touring the Patagonia Sonoita Creek Sanctuary, shopping and enjoying the lovely surroundings.

Pioneer Days at Ft. Lowell Park is being held April 4th. Our club will participate in the cake walk an event this club has been at Pioneer Days for the past six years or more. It is one of the many ways we raise money to keep the clubhouse in operation and available to all the mountain. We are planning to continue church services, on the mountain, during the summer months for all homeowners, residents and visitors. Remember that everyone is welcome!

The ladies in the club will continue to work on another quilt to be raffled at one of the events planned for this summer. Our thanks to Gloria Bell for her continued enthusiasm!

Remember that all ladies are welcome to attend any of our meetings to acquaint you with the club. Meetings are held every first Wednesday of the month in Tucson during the winter months and on the mountain in the summer. For further information, please call me at: 576-1333.

The Echoes is the publication of the Mt. Lemmon Homeowner's Association for its membership. Membership dues are \$ 15 per year. Renters, visitors and friends of the mountain may obtain an associate membership for \$ 7.50 per year. The Echoes is published the first week of April, May June, July, August, October and December in 1987. Photo ready ads, articles and letters to the editor of interest to the general membership should be submitted by the 15th of the month prior to publication. Send these items to: Mt. Lemmon Echoes, c/o Richard M. Small, 4545 North Camino Real, Tucson, AZ., 85718. Ad rates:  $3 \times 5$ ,\$10; business card,  $2 \times 3.5$ ,\$5. For other sizes and rates or comments and questions contact the editor.

Editor: Richard M. Small Membership Representation: Fran Zimmerman Helen Quigley Cathie Brown

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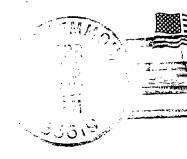
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